

Reference	Text	Human Sexuality	Sufficiency of Scripture	Nature & Role of Jesus	Nature of Sin	Salvation
Genesis 1:27-28	²⁷ So God created mankind in his own image, in the image of God he created them; male and female he created them. ²⁸ God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."	x				
Genesis 2:23-24	²³ The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." ²⁴ That is why a man leaves his father and mother and is united to his wife, and they become one flesh.	x				
Leviticus 18		x				
Leviticus 20:13a	¹³ "If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable.	x				
Psalms 19:7-9	⁷ The law of the LORD is perfect, refreshing the soul. The statutes of the LORD are trustworthy, making wise the simple. ⁸ The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. ⁹ The fear of the LORD is pure, enduring forever. The decrees of the LORD are firm, and all of them are righteous.		x			
Psalms 51:5	⁵ Surely I was sinful at birth, sinful from the time my mother conceived me.				x	
Psalms 119:89	Your word, LORD, is eternal; it stands firm in the heavens.		x			
Psalms 119:160	¹⁶⁰ All your words are true; all your righteous laws are eternal.					
Isaiah 7:14	¹⁴ Therefore the Lord himself will give you ^u a sign: The virgin ^u will conceive and give birth to a son, and ^u will call him Immanuel.			x		
Isaiah 40:8	⁸ The grass withers and the flowers fall, but the word of our God endures forever."		x			
Isaiah 53:5-6	⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.			x	x	x
Matthew 1:18-21	¹⁸ This is how the birth of Jesus the Messiah came about ^u : His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹ Because Joseph her husband was faithful to the law, and yet ^u did not want to			x		x

	expose her to public disgrace, he had in mind to divorce her quietly. ²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to give him the name Jesus, ^u because he will save his people from their sins."					
Matthew 1:22-23	²² All this took place to fulfill what the Lord had said through the prophet: ²³ "The virgin will conceive and give birth to a son, and they will call him Immanuel" ^u (which means "God with us").			x		
Matthew 4:4 (Deuteronomy 8:3)	⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"		x			
Matthew 5:17-18	¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.		x			
Matthew 9:6	⁶ But I want you to know that the Son of Man has authority on earth to forgive sins."			x		
Matthew 16:21	²¹ From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.			x		
Matthew 19:4-6	⁴ "Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' ⁵ and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? ⁶ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."	x				
Matthew 24:35	³⁵ Heaven and earth will pass away, but my words will never pass away.		x			
Matthew 26:28	²⁸ This is my blood of the ^u covenant, which is poured out for many for the forgiveness of sins.			x		x
Mark 9:30-32	³⁰ They left that place and passed through Galilee. Jesus did not want anyone to know where they were, ³¹ because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." ³² But they did not understand what he meant and were afraid to ask him about it.			x		
Mark 10:6	⁶ "But at the beginning of creation God 'made them male and female.' ^u ⁷ 'For this reason a man will leave his father and mother and be united to his wife, ^u ⁸ and the two will become one flesh.' ^u So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate."	x				
Luke 1:30-35	³⁰ But the angel said to her, "Do not be afraid, Mary; you have found favor with God. ³¹ You will conceive and give birth to a son, and you are to call him Jesus. ³² He will be great and will be			x		

	called the Son of the Most High. The Lord God will give him the throne of his father David, ³³ and he will reign over Jacob's descendants forever; his kingdom will never end." ³⁴ "How will this be," Mary asked the angel, "since I am a virgin?" ³⁵ The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.					
Luke 24:33-43	³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. ³⁶ While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." ³⁷ They were startled and frightened, thinking they saw a ghost. ³⁸ He said to them, "Why are you troubled, and why do doubts rise in your minds? ³⁹ Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." ⁴⁰ When he had said this, he showed them his hands and feet. ⁴¹ And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate it in their presence. ⁴⁴ He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."			x		
Luke 24:45-47	⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.			x	x	x
John 1:1	In the beginning was the Word, and the Word was with God, and the Word was God.			x		
John 1:14	¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.			x		
John 1:29	²⁹ The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"			x		
John 2:19-22	¹⁹ Jesus answered them, "Destroy this temple, and I will raise it again in three days." ²⁰ They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" ²¹ But the temple he had spoken of was his body. ²² After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.			x		
John 3:16	¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.			x		x
John 10:35b	³⁵ Scripture cannot be set aside		x			

John 17:1-2	After Jesus said this, he looked toward heaven and prayed: "Father, the hour has come. Glorify your Son, that your Son may glorify you. ² For you granted him authority over all people that he might give eternal life to all those you have given him.			x		x
John 17:5	⁵ And now, Father, glorify me in your presence with the glory I had with you before the world began.			x		
John 20:24-29	²⁴ Now Thomas (also known as Didymus ^(a)), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe." ²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." ²⁸ Thomas said to him, "My Lord and my God!" ²⁹ Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."			x		
John 20:30	³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.			x		x
Acts 1:3	³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.			x		
Acts 2:22-24	²² "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. ²³ This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, ^(a) put him to death by nailing him to the cross. ²⁴ But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.			x		
Acts 4:11-12	¹¹ Jesus is "'the stone you builders rejected, which has become the cornerstone.' ¹² Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."			x		x
Acts 5:31	³¹ God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins.			x		x
Acts 13:38-39	³⁸ "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. ³⁹ Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.			x	x	x
Acts 17:31	³¹ For he has set a day when he will judge the world with justice by the man he has			x		

	appointed. He has given proof of this to everyone by raising him from the dead.”					
Romans 1:2-4	² the gospel he promised beforehand through his prophets in the Holy Scriptures ³ regarding his Son, who as to his earthly life was a descendant of David, ⁴ and who through the Spirit of holiness was appointed the Son of God in power ⁱⁿ by his resurrection from the dead: Jesus Christ our Lord.			x		
Romans 1:16	¹⁶ For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.					x
Romans 1:25-27	²⁵ They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen. ²⁶ Because of this, God gave them over to shameful lusts. Even their women exchanged natural sexual relations for unnatural ones. ²⁷ In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.	x				
Romans 3:9-18	⁹ What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. ¹⁰ As it is written: “There is no one righteous, not even one; ¹¹ there is no one who understands; there is no one who seeks God. ¹² All have turned away, they have together become worthless; there is no one who does good, not even one.” ¹³ “Their throats are open graves; their tongues practice deceit.” “The poison of vipers is on their lips.” ¹⁴ “Their mouths are full of cursing and bitterness.” ¹⁵ “Their feet are swift to shed blood; ¹⁶ ruin and misery mark their ways, ¹⁷ and the way of peace they do not know.” ¹⁸ “There is no fear of God before their eyes.”				x	
Romans 3:20	²⁰ Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.				x	x
Romans 3:23	²³ for all have sinned and fall short of the glory of God,				x	
Romans 3:25a	²⁵ God presented Christ as a sacrifice of atonement, ⁱⁿ through the shedding of his blood—to be received by faith.			x		X
Romans 5:1-2a	5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand			x		x
Romans 5:8	⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.			x		
Romans 5:12	¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned				x	
Romans 6:23	²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.				x	x
Romans 7:21-25	²¹ So I find this law at work: Although I want to do good, evil is right there with me. ²² For in my			x	x	x

	inner being I delight in God's law; ²³ but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. ²⁴ What a wretched man I am! Who will rescue me from this body that is subject to death? ²⁵ Thanks be to God, who delivers me through Jesus Christ our Lord!					
Romans 8:38-39	³⁸ For I am convinced that neither death nor life, neither angels nor demons, [Ⓜ] neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.			x		
Romans 10:4	⁴ Christ is the culmination of the law so that there may be righteousness for everyone who believes.			x		
Romans 10:9	⁹ If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.			x	x	x
Romans 10:13	¹³ for, "Everyone who calls on the name of the Lord will be saved." [Ⓜ]					x
1 Corinthians 6:9-11	⁹ Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men [Ⓜ] ¹⁰ nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. ¹¹ And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.	x		x		
1 Corinthians 15:3-8	³ For what I received I passed on to you as of first importance [Ⓜ] : that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, [Ⓜ] and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.			x		
1 Corinthians 15:22	²² For as in Adam all die, so in Christ all will be made alive.				x	x
Galatians 1:3	³ Grace and peace to you from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,				x	x
Galatians 4:1-7	⁴ What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. ² The heir is subject to guardians and trustees until the time set by his father. ³ So also, when we were underage, we were in slavery under the elemental spiritual forces [Ⓜ] of the world. ⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. [Ⓜ] ⁶ Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." ⁷ So you are no longer a slave, but God's child;			x	x	x

	and since you are his child, God has made you also an heir.					
Ephesians 2:1	2 As for you, you were dead in your transgressions and sins,				x	
Ephesians 2:8	8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast.					x
Philippians 2:6-8	6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage; 7 rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. 8 And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!			x		
Colossians 1:13-14	13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14 in whom we have redemption, the forgiveness of sins.				x	x
Colossians 1:15-19	15 The Son is the image of the invisible God, the firstborn over all creation. 16 For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. 17 He is before all things, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19 For God was pleased to have all his fullness dwell in him,				x	
1 Thessalonians 2:13	13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.		x			
1 Thessalonians 4:3-8						
1 Timothy 1:8-11	8 We know that the law is good if one uses it properly. 9 We also know that the law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers, 10 for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine 11 that conforms to the gospel concerning the glory of the blessed God, which he entrusted to me.	x				
2 Timothy 3:16	16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness		x			
Titus 2:13	13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, 14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.			x		x
Hebrews 1:3	3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.			x		x
Hebrews 2:17	17 For this reason he had to be made like them, fully human in every way, in order that he			x	x	x

	might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.					
Hebrews 3:13	¹³ But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.				x	
Hebrews 4:14-16	¹⁴ Therefore, since we have a great high priest who has ascended into heaven, ^u Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶ Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.			x	x	
Hebrews 7:24-25	²⁴ but because Jesus lives forever, he has a permanent priesthood. ²⁵ Therefore he is able to save completely ^u those who come to God through him, because he always lives to intercede for them.			x		x
Hebrews 9:26-28	²⁶ Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. ²⁷ Just as people are destined to die once, and after that to face judgment, ²⁸ so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.			x	x	x
James 1:13-15	¹³ When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; ¹⁴ but each person is tempted when they are dragged away by their own evil desire and enticed. ¹⁵ Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.				x	
James 1:22-25	²² Do not merely listen to the word, and so deceive yourselves. Do what it says. ²³ Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror ²⁴ and, after looking at himself, goes away and immediately forgets what he looks like. ²⁵ But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.		x			
James 2:10	¹⁰ For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.				x	
1 Peter 2:11	¹¹ Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul.				x	
1 Peter 2:24	²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."			x	x	x
2 Peter 1:20-21	²⁰ Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. ²¹ For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.		x			

2 Peter 3:15-16	¹⁵ Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him. ¹⁶ He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.		x			
1 John 4:9-10	⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.			x	x	x
1 John 5:18-20	¹⁸ We know that anyone born of God does not continue to sin; the One who was born of God keeps them safe, and the evil one cannot harm them. ¹⁹ We know that we are children of God, and that the whole world is under the control of the evil one. ²⁰ We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.			x	x	
Revelation 22:6	⁶ The angel said to me, "These words are trustworthy and true. The Lord, the God who inspires the prophets, sent his angel to show his servants the things that must soon take place."		x			
Revelation 22:18-19	¹⁸ I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. ¹⁹ And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.		x			